



CRANBROOK NEWS

22 Beehive Lane ● 020 8629 2780



Shabbat, 3rd August, 2024 / 28th Tammuz, 5784
Pirkei-Avot Chapter 2

Service Times

Mincha followed by Kabbalat Shabbat

7pm

Shacharit followed by Kiddush

9.30am

No Mincha or Ma'ariv service

Shabbat Ends

9.41pm

Next Friday: Mincha / Kabbalat Shabbat at **7pm - Light Candles 7.40pm (8.20pm)**

Today's Kiddush is kindly sponsored by Rhoda & Monty Goldstein on the occasion of his 100th birthday



Mazeltov to Monty Goldstein on his 100th birthday celebrations

To Lorraine and Michael Silver on their Golden (50th) Wedding Anniversary.

To Lesley and Stanley Levy on their Emerald (55th) Wedding Anniversary.

To Yaffa and Malcolm Nathan on their Emerald (55th) Wedding Anniversary.

To Elka and Harvey Golding on their Emerald (55th) Wedding Anniversary.

To Malcolm Becker, Marsha Kay, Betty Levine, Ciaran McNally, Howard Rudd,

Raymond Solomons, Helen Syrett, and Ella Wigul on their respective birthdays.

Torah Reading

Leyning: Matot/Masai

Rabbi Dansky

Sefer Numbers: 30:2-36:13

Artscroll p 900, Cohen/Soncino p 955, Hertz p 702

Haftorah: Jeremiah 2:4-28 Jeremiah 3:4

Monty Goldstein

Artscroll p 1193, Cohen/Soncino p 984 Hertz p 725

If you would like to mark a birthday or Simcha, or want to commemorate a Yahrzeit, this can be done by sponsoring Cranbrook News.

In the forthcoming weeks, there are many dates that are available.

The cost of sponsoring Cranbrook News is £15. Please call the shul office for more information

Children's Service: 10.30am

Regular Weekday Services: Sunday, Monday, and Tuesday at **Ilford Federation Synagogue;** Wednesday, Thursday, and Friday at **Cranbrook United Synagogue.**

Shacharit: Sunday & Public Holidays at **8.30am.**

Shacharit: Monday & Thursday at **7.20am.** Tuesday, Wednesday, and Friday at **7.30am.** **Rosh Chodesh Shacharit:** Sunday at **8.30am;** Monday to Friday at **7.10am.**

Mincha / Ma'ariv: Sunday, Monday, Tuesday, Wednesday & Thursday at 7.30pm.

DATES FOR DIARY

August

Shabbat 3 rd		<i>Mevarachim HaChodesh</i>
Monday 5 th		<i>Rosh Chodesh Av</i>
Wednesday 7 th	@ 11am	<i>Rabbi Dansky Weekly Shiur</i>
Shabbat 10 th		<i>Shabbat Chazon</i>
Monday 12 th		<i>Erev Tisha B'Av</i>
Tuesday 13 th		<i>Fast Begins @ 20.29 Tisha B'Av</i>
Wednesday 14 th August		<i>Fast Ends @ 21.14 Rabbi Dansky Weekly Shiur</i>
Shabbat 17 th		<i>Shabbat Nachamu</i>
Shabbat 24 th		<i>Shabbat Ekev</i>
Shabbat 31 st August		<i>Shabbat Mevarachin HaChodesh</i>
Shabbat 7 th September		<i>Shabbat Shoftim</i>
Sunday 8 th September		<i>Afternoon Tea Extravaganza with Laurence Marks & Maurice Gran</i>

YIZKOR BOOK 5785

We will be producing a Yizkor Book as in previous years – the letters were sent out to all members in April. If you have not yet returned the form and would like the names of your loved ones included in this year's book, please note that the deadline to complete and return them to the office is **Thursday, 8th August.**

If you have lost or mislaid the letter, please contact the Office 020 8629 2780.



YIZKOR



2024-25 5785



OUR RISE TO FAME

A talk presented by
Laurence Marks & Maurice Gran

In memory of Norman Bick



Sunday 8 September

2.30pm-5.00pm

£17.50 per person

Includes a celebrity afternoon tea

Book your ticket by calling 020 8629 2780 or email
admin@cranbrooksynagogue.org.uk

7/10

SCAN TO ADD
TO CALENDAR



COMMEMORATIVE WEEKEND

5-7 October

Including a major public
gathering on Sunday, October 6th



More partners to be announced



We wish the following members, who have Yahrzeit in the coming week, a long life: -

Daniel Abrahams, Kitty Adleman, Martin Altman, Cynthia Ballin, Mercia Bloom, Peter Braham, Kelly Burack, Rosalind Burns, Alexandra Clements, Sandra Coren, Peter Davis, Kitty Davis, June Decker, Freda Fineberg, Carole Gaynor, Donna Gold, Shirley Gold, Alan Greenberg, Estelle Gudde, Ferdoussa Hassbani, David Hoffman, Pauline Jelen, Laurence Lacombe, Stuart Lasky, Jeffrey Leader, Sheila Leaderman, Matthew Leiter, Maxine Levene, Betty Levine, Lindsey Levison, Sadie Levy, Karen Lichkin, Solomon Macatonia, Alan Malina, Louise Malina, Brian Marks, Anita Miller, Sheila Penfield, Angela Roberts, Lilian Rosenberg, Ruth Russell, Rochelle Saunders, Betty Schneider, Shimon Shoshan, Edna Shutz, Jacqueline Silver, Hilary Stanton, Andrew Stern, Barbara Stone, Helen Tranis, Beverley Wagner.

Condolences to: The families of Harold Marco, Renee Bravo,

David Nathan, Natalie Conroy

Forthcoming stone-settings

4 th August	Rita Haberman	Waltham Abbey	11.30am
Mother of Steven Haberman			
18 th August	Rose Nathan	Waltham Abbey	11.00am
Mother of Carole Curtis			
1 st September	Michael Wyburn	Rainham	11.15am
Father of Deana Green			
1 st September	Leon Russell	Waltham Abbey	10.30am
Father of Ian Russell			
1 st September	Doreen Schlesinger	Waltham Abbey	11.30am
Daughter of Anne & Sidney			
	Schlesinger		

News and Views

This coming week will usher in the 9 days, which will culminate on Monday evening with the 9th of Av, when the first and second temples were destroyed. We know it as a time of mourning, a time of sadness for the Jewish people.

There are some indications that all is not sadness and mourning. We do not say Tachanun – supplication for forgiveness from God on the 9th of Av. The Rabbis explain that the reason for this is that Jeremiah, the author of lamentations describes this day as MOED - a Yom Tov, and just as on yom tov we do not say Tachanun, so too on the 9th of Av, Tachanun is not recited. There seems to be some ambiguity towards the status of this period.

Jeremiah the prophet, besides writing the book of Lamentations also has a set of prophecies which he records in the book of Yirmiyahu. His first prophecy is fascinating. God shows him a vision, and he asks Jeremiah to describe what he has seen. Jeremiah replies: "I see an almond branch" and God says - you have seen well, because just like an almond is the quickest to ripen to fruit, so too, I will be quick to punish the Jewish people. Rashi, quoting the Midrash in Kohelet explains that it takes just 21 days for the blossoms of the almond tree to transform into a fully formed almond, and these 21 days represent the 21 days which form the 3 weeks from the 17th of Tammuz in which the walls of Jerusalem were besieged and broken until the 9th of Av when the temple was ultimately destroyed. If the prophecy is one of doom and destruction of the temple, why is it that the vision that Yirmiyahu is given is about growth, and blooming of a flower? This signifies new growth and development for the Jewish people, and not destruction! The imagery and the message don't fit into each other at all!

The prophecy of Yirmiyah is telling us that the moment of destruction is also a moment of growth, a moment of punishment is also a moment of closeness.

Yirmiyahu is given the prophecy of flowering, because if the Jewish people learn from the punishment that they have been given, they will again begin to flourish and bloom.

They will grow from the punishment that they have been given. Yirmiyah is being shown through the almond branch that God's intent in punishing the Jewish people is ONLY in order to provide them with an opportunity for self growth, and for closeness with him. It is unfortunate that this happens in punishment this time around, but its ultimate purpose is only for positive reasons.

This is why the 9th of Av is a MOED - it is a YOM TOV - a good day because if we put the lessons that Hashem has shown us to good use, we can connect in a wholly new and different way, which can only be achieved in other times of the year through the festivals themselves.

Shabbat Shalom from

Rabbi Steven, Siobhan, Maya and Talia Dansky.

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