

To Leila Fields, Julian Gold, Angela Kalmanson, Charles Mitchell, Ivor Nathan, Francklyn Rabin, David Rappaport, Neil Sapler, Stephanie Student, Toby Tragen, and Jonathan Winton on their respective Birthdays.

Torah Reading

Leyning: Ki Tavo

Sefer Deuteronomy 26:1-29:8

Artscroll p 1068, Cohen/Soncino p 1117, Hertz p 859

Haftorah: Isaiah 60:1-22

Philip Powell

Rabbi Dansky

Artscroll p 1201, Cohen/Soncino p 1134 Hertz p 874

This week's Cranbrook News is kindly sponsored by Ruth Abrahams and Judith Kirwilliam in loving memory of their father, Jack Calmus, Yaakov Ben Yosef Ber ha Levi, z"l

If you would like to mark a birthday or Simcha, or want to commemorate a Yahrzeit, this can be done by sponsoring Cranbrook News.

In the forthcoming weeks, there are many dates that are available. The cost of sponsoring Cranbrook News is £15. Please call the shul office for more information

SERVICE TIMES

Wednesday, Thursday, and Friday at Cranbrook United Synagogue. Shacharit: Sunday & Public Holidays at 8.30am. Shacharit: Monday & Thursday at 7.20am. Tuesday, Wednesday, and Friday at 7.30am.Rosh Chodesh Shacharit: Sunday at 8.30am; Monday to Friday at 7.10am.<u>Mincha / Ma'ariv:</u> Sunday, Monday, Tuesday, Wednesday & Thursday at 6.35pm.

Dates for the

Diary						
September			CRANBROOK UNITED SYNAGOGUE			
Shabbat 21st	Shabbat Ki Tavo	CRANBROOK UNITED SYNAGOGU PRESENTS SINGLAT	ORAH			
Shabbat 28 th	Shabbat Nitzavim/ Vayelech	SINCLA SIN SINCLA SIN SINTI SINCLA SIN SINTI SI				
<u>October</u>		FRIDABER	NTOBAH			
Wednesday 2 nd	Erev Rosh Hashanah	2024	CHATAN TORAH ALAN LIPCZER ESHET CHAYIL			
Thursday 3 rd	1 st Day Rosh Hashanah		RUTTLE & STANTON			
Friday 4 th	2 nd Day Rosh Hashanah		PHILIPPA ST CHATAN BERESHIT BARRY SILVER			
Shabbat 5 th	Shabbat Shuvah					
	Kal Nidea		£20 - ADULTS £7.50 - CHILDREN			
Friday 11 th	Kol Nidre	BOOKING IS	MEAT LUNCHEON			
		ESSENTIAL	INCLUDED. VEGETARIAN OPTION AVAILABLE.			
Shabbat 12 th	Yom Kippur	CALL 020 8629 2780 OR EMAIL ADMIN@CRANBROC				



We wish the following members, who have Yahrzeit in the coming week, a long life: -

Ruth Abrahams, Ann Belson, Lynda Benisty, Rita Button, Jacqualyn Conner, Rachel Crabbe, Raymond Franks, Antony Gadian, Hannah Garfinkle, Murray Gaynor, Marilyn Gladstone, Stephen Goldberg, Elena Goldstein, Sylvia Goodman, Pamela Grant, Howard Johnstone, Philip Kalinsky, Sidney Kaye, Michael Levy, Sandra Martin, Jacqueline Maslin, Frances Nyman, Andre Pinkerton, Simone Pinkerton, Sara Richman, Stephanie Rose, Irene Rosenberg, Josephine Russell, David Salamon, Edna Shutz, Andrew Stern, Antony Stewart, Nannette Stewart, Cyril Stitcher, Sylvia Stoller, Shirley Vancliff, Michael Weiner, Ruth Wolfe, Leslie Zola.

Condolences to:					
22 nd September	Stanley Simmons	Waltham Abbey	11.00am		
Husband of Angela Simmons					
22 nd September	Esther Michaels	Waltham Abbey	11.30am		
Mother of Angela Simmons					
22 nd September	Jessie Kenton	Waltham Abbey	1.00pm		
Mother of Lesley Landsman					
26 th September	Cyril Berkeley	Waltham Abbey	1.00pm		
Husband of Shirley Berkeley					
29 th September	Martin Baskin	Waltham Abbey	11.00am		
Father of Paul Baskin					

News and Views

Ki Tavo begins with a focus on the Jewish people's imminent arrival in the land of Israel. The culmination of the Exodus from Egypt and forty years wandering in the desert. Moshe tells them ofthe bounty that awaits them if they keep God's commandments, with the classic framing of Israel as a land flowing with milk and honey'.

But to hammer this message home, he warns them of the curses and terrible misfortune that could befall them should they forsake the way of God.

Upon conclusion, Moshe reminds them of their origin story as a nation: "You have seen all that God did before your very eyes in the land of Egypt, to Pharaoh... the wondrous feats that you saw with your own eyes, those prodigious signs and marvels."

Moshe is cognisant that when the Jews enter Israel, the miraculous life they experienced in the desert would cease. Moshe is embedding into his reflections key messages to guide them through their transition into conquering and then living in the Land of Israel.

He is reminding them that, just as God helped them succeed in battle before, He will continue to help them settle the land, both when they need to vanquish their enemies and when they are able to live peacefully there.

Shabbat Shalom from

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