

CRANBROOK NEWS



22 Beehive Lane 020 8629 2780

Shabbat, June 1st, 2024 / Iyar 24th, 5784 / 39th Day Omer Bechukotai / Shabbat Mevarachim / Pirkei-Avot Chapter 5

Service Times

Mincha followed by Kabbalat Shabbat Shacharit followed by Kiddush **7pm** 9.30am

No Mincha or Ma'ariv service

Shabbat Ends
Next Friday: Mincha / Kabbalat Shabbat at **7pm - Light Candles 7.40pm (9pm)**

10.12pm

This week's Kiddush is kindly sponsored by Rose and Barry Blitz to celebrate their Golden Wedding Anniversary.



Jeanette & Jeffrey Pinkus on their Diamond (60th) Wedding Anniversary.

Rose and Barry Blitz on their (50th) Golden Wedding Anniversary.

Sandra & Barry Cohen on their Sapphire (45th) Wedding Anniversary.

Lorraine & Philip Spencer on their Coral (35th) Wedding Anniversary.

Ronald Craft, Melvin Danser, Howard Goldsmith, Eunice Green,

Sylvia Green, Gloria Levene, Lisa Lewis, Stephen Mendel, Victor Reuben, June Stevens, Stephanie Twigg, Michael Weiner, Jemma Woolf, and Leslie Zola on their respective birthdays.

Monica and Phillip Cohen on the birth of their great granddaughter, Moussia, in Israel.

Rosh Chodesh Sivan is this coming Friday (B'Yom Shishi), and we bless the new month today.

The *Molad* (the time of the first sighting of the moon in Jerusalem) is on Friday, June 7, 2024, at 12:25 am and 9 *chalakim*.

Shacharit on Friday morning will be at 7.20am.

Torah Reading

Leyning: Bechukotai Rabbi Steven Dansky

Sefer Vayikra: 26:3-27:34

Artscroll p 708, Hertz p 542, Cohen/Soncino p 777

Haftorah: Jeremiah 16:19-17:14 Stuart Coslover

Artscroll p 1179, Hertz p 551, Cohen/Soncino p 789

This week's Cranbrook News is kindly sponsored by Monica and Phillip Cohen on the birth of their great granddaughter, Moussia, in Israel.

Children's Service: 10.30am

Regular Weekday Services: Sunday, Monday, and Tuesday at Ilford Federation Synagogue;

Wednesday, Thursday, and Friday at Cranbrook United Synagogue.

Shacharit: Sunday & Public Holidays at 8.30am.

Shacharit: Monday & Thursday at 7.20am. Tuesday, Wednesday, and Friday at 7.30am.

Rosh Chodesh Shacharit: Sunday at 8.30am; Monday to Friday at 7.10am.

Mincha / Ma'ariv: Sunday, Monday, Tuesday, Wednesday & Thursday at 7.30pm.

Dates for the Diary

June				
Shabbat 1 st		Mevarachim HaChodesh		
Sunday 2 nd	@ 11am	Annual General Meeting		
Tuesday 4 th	@ 12.30pm	Lunch & Learn with Rabbi Dansky		
Wednesday 5 th		Yom Yerushalyim		
	@ 11am	Rabbi Dansky Weekly Shiur		
Friday 7 th		Rosh Chodesh Sivan		
Wednesday 12 th		1 st Day Shavuot		
		10 Commandments		
		Speed Debating		
Thursday 13 th		2 nd Day Shavuot		
		Book of Ruth		
		Yizkor		
Tuesday 18 th	@ 12.30pm	Lunch & Learn with Rabbi Dansky		
		Music Extravaganza		
Wednesday 19 th	@ 11am	Rabbi Dansky Weekly Shiur		
Wednesday 26 th	@ 11am	Rabbi Dansky Weekly Shiur		
Shabbat 29 th		Mevarachim HaChodesh		



We wish the following members, who have Yahrzeit in the coming week, a long life: -

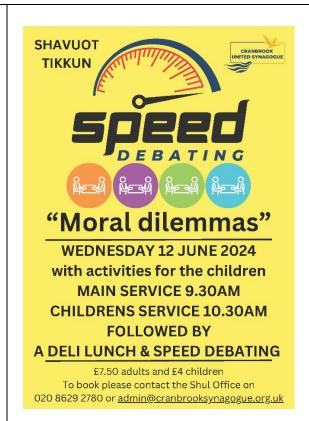
Kitty Adleman, Sharon Basco, Bernice Bass, Suzanne Bloom, Susan Crammer, Shirley Davis-Merrian, Robert Eisner, Barbara Evans, Raymond Glazer, Elka Golding, Miriam Granby, Michael Griver, Carole Harris, Ronald Hart, Myra Hilton, Rita Isaacs, Geraldine Jackson, Dorothea Jacobs, Victoria Joffe, Alison Keizner, Susan Lasky, Sharon Lee, Betty Levine, Kim Mcnally, Perry Melnick, Gilda Melnick, Marilyn Nieman, Shirley Palmer, Betty Pam, Emanuel Robinson, Gerda Rosenberg, Shirley Rosenthal, Anita Sears, Barbara Shamplina, Marian Shelton, Ruth Sherman, Lorraine Silver, Jemma Stanley, Helen Syrett, Harvey Tibber, Paul Tobe, Adele Trainis and Pearl Wallman.

Lunch & Learn



Please call or <u>e-mail</u> the Office to book for **Tuesday**, **18**th **June** by **2pm** on **Thursday**, **13**th **June**.

Call 020 8629 2780 or e-mail admin@cranbrooksynagogue.org.uk



Booking is now open, call the office 020 8629 2780 to book your place.

Bookings will close at 11am on Friday, 7th June.

Forthcoming stone-settings

	T	T			
2 nd June 2024	Aubrey Siteman	Waltham Abbey	Noon		
Father of Helen Duncan					
16 th June 2024	Marlene Mendel	Waltham Abbey	11.30am		
Mother of Sasha Woolf					
7 th July 2024	Barbara Gordon	Waltham Abbey	Noon		
Mother of Elaine Smart					
14 th July 2024	Joy Peterson	Waltham Abbey	11.30am		
Mother of Adrian Samuels					
14 th July 2024	Kitty Dessau	Waltham Abbey	1pm		
Mother of Steven Dessau					
21 st July 2024	Warren Maslin	Waltham Abbey	10.30am		
Husband of Jacqueline Maslin					
25 th July 2024	Freda Goldstein	Bushey	10.30am		
Mother of Joanne Cowan					

News and Views

"And if you will walk with me casually and you will not want to listen to me" (Leviticus 26:21)

This week's parasha deals with the blessings and the curses that the Jewish people will receive. While the blessings are pleasant to read, the curses are another story completely.

It is unfortunate that so many times in the national life of the Jewish people we have experienced these curses - being exiled from our land, experiencing drought and deprivation.

The source of this deprivation comes from the statement "If you will walk with me casually". This phrase is puzzling. What does it mean to walk casually, and why is this considered to be the source of all our troubles? Furthermore, the whole idea of curses seems to contradict our understandings of a benevolent G-d. If G-d truly loves his people, why would he want to curse them?

The Chizukuni, a French commentator from the 13th century explains that this verse means that we walk through our lives, seeing everything that happens to us as coincidental. He is essentially saying that curses occur if the Jewish people don't experience G-d in their lives.

However, there is a deeper psychological insight here. If everything is coincidental, there can be no meaning that can be made from our lives - everything is haphazard. Our pain and our pleasures serve no purpose. This leaves us in a space of existential angst, and this, as was pointed out by Viktor Frankl, creator of Logotherapy is one of the main sources of psychological pain.

Frankl lived through the holocaust, and he observed that the survivors were those people who could see purpose in the suffering that they experienced. Those who saw no meaning in their suffering were the ones who perished.



Thus, meaning in life, and purpose is not something which brings about curses from G-d. Rather it is a natural consequence of a lack of meaning in life, which brings with it much pain.

May we find the strength to find purpose in all the things that we do and see G-d's hand in our lives.

I wish you all a warm and peaceful Shabbos

Rabbi Steven, Siobhan, Maya and Talia Dansky.

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