

CRANBROOK NEWS

22 Beehive Lane 020 8629 2780



Shabbat, June 22nd, 2024 / Sivan 16th, 5784 Beha'alotecha / Pirkei-Avot Chapter 2

Service Times

Mincha followed by Kabbalat Shabbat Shacharit followed by Kiddush

7pm 9.30am

No Mincha or Ma'ariv service

Shabbat Ends

10.28pm

Next Friday: Mincha / Kabbalat Shabbat at 7pm - Light Candles 7.40pm (9.07pm)

We welcolme Shalom Winer back to Cranbrook this week.



Betty & Alan Cooper on their Platinum (70th) Anniversary.

Barbara & Bryan Besbrode on their Golden (50th) Anniversary.

Gina & David Winton on their Golden (50th) Anniversary.

Helen & Howard Harris on their Sapphire (45th) Anniversary.

Carole & Murray Gaynor on their Ruby (40th) Anniversary.

Warren Berliner Adrienne Braham, Edward Leon, Barbara Metselaar, Hazel Selby, Shirley Vancliff, and Josh Wigul on their respective birthdays.

Torah Reading

Leyning: Beha'alosecha

Sefer Bamidbar: 8:1-12:16

Shalom Winer

Artscroll p 774, Hertz p 605, Cohen/Soncino p 838

Haftorah: Zechariah 2:14-4:7

Joe Rose

Artscroll p 118<u>2, Hertz p 620, Cohen/Soncino p 857</u>



This week's Cranbrook News is kindly sponsored by Myrtle Holman to celebrate Eddie Leon's 85th birthday.

Children's Service: 10.30am

Regular Weekday Services: Sunday, Monday, and Tuesday at Ilford Federation Synagogue;

Wednesday, Thursday, and Friday at Cranbrook United Synagogue.

Shacharit: Sunday & Public Holidays at 8.30am.

Shacharit: Monday & Thursday at 7.20am. Tuesday, Wednesday, and Friday at 7.30am.

Rosh Chodesh Shacharit: Sunday at 8.30am; Monday to Friday at 7.10am.

Mincha / Ma'ariv: Sunday, Monday, Tuesday, Wednesday & Thursday at 7.30pm.

Dates for the Diary			Clarification regarding the Shabbat times during the	
June			summer months	
Wednesday 26 th Shabbat 29 th	@ 11am	Rabbi Dansky Weekly Shiur Mevarachim HaChodesh	Ordinarily Shabbat begins 18 minutes before sunset. However, as	
July Tuesday 2 nd Wednesday 3 rd Shabbat 6 th Sunday 7 th Wednesday 10 th Tuesday 16 th Wednesday 17 th	@ 12.30pm @ 11am @ 11am @ 12.30pm @ 11am	Lunch & Learn with Rabbi Dansky Rabbi Dansky Weekly Shiur Rosh Chodesh Tammuz Rosh Chodesh Tammuz Rabbi Dansky Weekly Shiur Lunch & Learn with Rabbi Dansky Rabbi Dansky Weekly Shiur Fast of Tammuz Starts - 2.31am / Ends 9.55pm Rabbi Dansky Weekly Shiur	we enter the long days of summer in our community, we will be bringing Shabbat in at the earlier time of 7.40 pm . This will allow our members to have their Friday night meal at a more convenient hour.	
Tuesday 23 rd Wednesday 24 th	@ 11am		For the benefit of our members who are unable to light candles with the rest of the community at 7.40 pm , we have put the latest time for candle lighting in brackets. Kabbalat Shabbat will take place at 7pm throughout the summer.	

We wish the following members, who have Yahrzeit in the coming week, a long life: -

Deborah Allen, Millie Allen, Vivienne Berlin, Frances Bronzite, Elaine Chaplin, Marilynne Chyte, Martine Conway, Joseph Coram, David Decker, Ian Duque, Leila Fields, David Fineberg, Irving Freed, Andrew Freedman, Gerald Gold, Shirley Gold, Hilary Goldstein, Alan Graham, Susan Hahn, Joyce Halperin, Myrtle Holman, Freda Katz, Jonathan Kent, Raymond Lazarus, Anita Macatonia, Marilyn Mandel, Sandra Miller, Linda Mishkin, Karen Molava, Paula Molava, Diana Neslen, Francklyn Rabin, Shirley Silver, Leslie Simons, Linda Stanton, Philippa Stanton, Alan Tartes, Daniel Taylor, Iris Taylor, Martin Taylor, Martin Wickers, Raisa Yufit and Yakov Yufit.

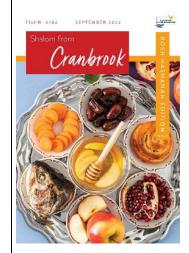
Lunch & Learn



Please call or <u>e-mail</u> the Office to book for **Tuesday**, **2nd July** by **2pm** on **Thursday**, **27^h June**.

Call 020 8629 2780 or e-mail admin@cranbrooksynagogue.org.uk

Rosh Hashanah 5785 - Shalom Magazine



We are now working on the Rosh Hashanah 5785 Edition No 10 of the Shul Magazine

If you have any interesting or amusing

articles with a Jewish content that you would like us to include, please email them as soon as possible to Philippa Stanton at

stanton.philippa@gmail.com .

All articles, pictures and stories must be received by **24 July 2024**. I have already started collecting new articles, so please email me as soon as you can!

look forward to hearing from you.

Condolences to: The families of Irene Kaye and Lawrence Hine.

Forthcoming stone-settings

7 th July 2024	Barbara Gordon	Waltham Abbey	Noon			
Mother of Elaine Smart						
14 th July 2024	Joy Peterson	Waltham Abbey	11.30am			
Mother of Adrian Samuels						
14 th July 2024	Kitty Dessau	Waltham Abbey	1pm			
Mother of Steven Dessau						
21st July 2024	Warren Maslin	Waltham Abbey	10.30am			
Husband of Jacqueline Maslin						
25 th July 2024	Freda Goldstein	Bushey	10.30am			
Mother of Joanne Cowan						

News and Views

The Parshah begins with the instruction for Aaron to light the Menorah in the Mishkan. The Menorah had seven branches made from one lump of solid gold according to the fiery image that G-d had shown Moses. Next, we read about how Moses initiates the Levites to do their service in the Mishkan. Every man from the tribe of Levi between the ages of 20 and fifty served in the Mishkan by helping the Kohanim (priests) do their work.

Some background information on the next incident: What we're reading about here is the Jew's first year in the desert after they came out of Egypt. So, as they neared the end of the year, they had to prepare for their first Passover. The most important part of celebrating Passover was bringing an offering in the Mishkan—the Paschal sacrifice (called the *Korban Pesach*). So, in this Parshah, G-d commands the Jews to prepare and bring the sacrifice. But some of the people are impure (*tameh*) because they have come in contact with a dead body and so they can't bring the sacrifice.

Now, instead of just thinking, "Oh, too bad, we'll have to wait till next year," these people are really upset. So, they go to Moses and say, "Why should we miss out on doing the mitzvah? We also want to bring the Paschal sacrifice!" Moses passes over their question to G-d, asking what they should do. And lo and behold, G-d tells them that they will get a second chance. Exactly a month after Passover will be Pesach Sheini—the Second Passover, when everybody who wasn't able to bring the Paschal Sacrifice in the right time has another opportunity to bring it. This is a very important story because it teaches us that it's never too late to do a good deed and that we always get a second chance.

Now we read a bit about how the Jews rested and camped in the desert. There was a "Cloud of Glory" over the Mishkan that represented G-d's presence. Whenever the cloud was over the Mishkan, the Jews camped in that place. When the cloud lifted, they began traveling, until it came down again upon the Mishkan, when they stopped. G-d also told Moses to make two silver trumpets. Different sounds were blown for different occasions: when Moses wanted to talk to the leaders of the tribe, when it was time to begin traveling, when Moses wanted to gather the whole nation, when the Jews were going to war, and when bringing the sacrifices on special holidays.



Every night, manna came down in the camp, and every morning, the people gathered and ate it. But now, after a year, the people complain that they are sick of eating the manna and want meat. G-d promises to send them meat and the next day large swarms of quail come over the camp, and the Jews have more than enough meat to eat.

G-d tells Moses to appoint seventy people to help him in his job; he does so, and these seventy people get some of Moses' spirit.

Miriam says something bad about Moses and she gets stricken with *tzara'at* (remember learning about it in Parshat Tazria?). She has to be outside the camp for seven days, and the Jews don't travel for those seven days, waiting until she is healed.

I wish you all a peaceful Shabbos

Rabbi Steven, Siobhan, Maya and Talia Dansky.

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