



CRANBROOK NEWS

22 Beehive Lane ● 020 8629 2780



Shabbat, June 15th, 2024 / Sivan 9th, 5784
Naso / Pirkei-Avot Chapter 1

Service Times

Mincha followed by Kabbalat Shabbat

7pm

Shacharit followed by Kiddush

9.30am

No Mincha or Ma'ariv service

Shabbat Ends

10.25pm

Next Friday: Mincha / Kabbalat Shabbat at **7pm - Light Candles 7.40pm (9.05pm)**



Shirley & Michael Kravitz on their Emerald (55th) Anniversary.

Elaine & Lee Russell on their Coral (35th) Wedding.

Elena & Gary Levene on their Pearl (30th) Wedding.

Jonathan Gold, Alan Graham, Sherrill Klein, Jacqueline Maslin, Georgia Moss, Mathew Moss, Emanuel Phillips, Barbara Wallen, and Paula Wyman on their respective birthdays.

Lauren and David Krist on the birth of a baby boy, brother for Jonny.

Allison and Gary Krist on the birth of a baby grandson.

Leonard Krist on the birth of a baby great grandson.

Torah Reading

Leyning: Naso

Sefer Bamidbar: 4:21-7:89

Rabbi Steven Dansky

Artscroll p 748, Hertz p 586, Cohen/Soncino p 814

Haftorah: Judges 13:2 - 13:25

Artscroll p 1181, Hertz p 602, Cohen/Soncino p 835

This week's Cranbrook News is kindly sponsored by Alan Lester in loving memory of his mother Sue (Susanna), Shoshi bas Binyamin zt"l.

Children's Service: 10.30am

Regular Weekday Services: Sunday, Monday, and Tuesday at **Ilford Federation Synagogue;** Wednesday, Thursday, and Friday at **Cranbrook United Synagogue.**

Shacharit: Sunday & Public Holidays at **8.30am.**

Shacharit: Monday & Thursday at **7.20am.** Tuesday, Wednesday, and Friday at **7.30am.**

Rosh Chodesh Shacharit: Sunday at **8.30am;** Monday to Friday at **7.10am.**

Mincha / Ma'ariv: Sunday, Monday, Tuesday, Wednesday & Thursday at 7.30pm.

Dates for the Diary

June

Tuesday 18 th	@ 8pm	<i>Music Extravaganza</i>
Wednesday 19 th	@ 11am	<i>Rabbi Dansky Weekly Shiur</i>
Wednesday 26 th	@ 11am	<i>Rabbi Dansky Weekly Shiur</i>
Shabbat 29 th		<i>Mevarachim HaChodesh</i>

July

Tuesday 2 nd	@ 12.30pm	<i>Lunch & Learn with Rabbi Dansky</i>
Wednesday 3 rd	@ 11am	<i>Rabbi Dansky Weekly Shiur</i>
Shabbat 6 th		<i>Rosh Chodesh Tammuz</i>
Sunday 7 th		<i>Rosh Chodesh Tammuz</i>
Wednesday 10 th	@ 11am	<i>Rabbi Dansky Weekly Shiur</i>
Tuesday 16 th	@ 12.30pm	<i>Lunch & Learn with Rabbi Dansky</i>
Wednesday 17 th	@ 11am	<i>Rabbi Dansky Weekly Shiur</i>
Tuesday 23 rd		<i>Fast of Tammuz</i>

Music Extravaganza



**ONLINE
MUSIC APPRECIATION
EXTRAVAGANZA**

TUESDAY 18TH JUNE

**SIMULTANEOUS US & UK NO T'S:
MUSIC THAT WAS NUMBER 1
IN THE UK & US AT SAME TIME**

8.00PM - 9.30PM

Hosted by: STEPHEN COLMAN & TONY KAYE

**Different Theme each time
Email Stephen with your suggestions**

src2008A@gmail.com

Queries to Robin Abrahams - 07956617669
Zoom: <https://tinyurl.com/musicextravaganza>
ID: 823 7234 9872 Passcode: 157750

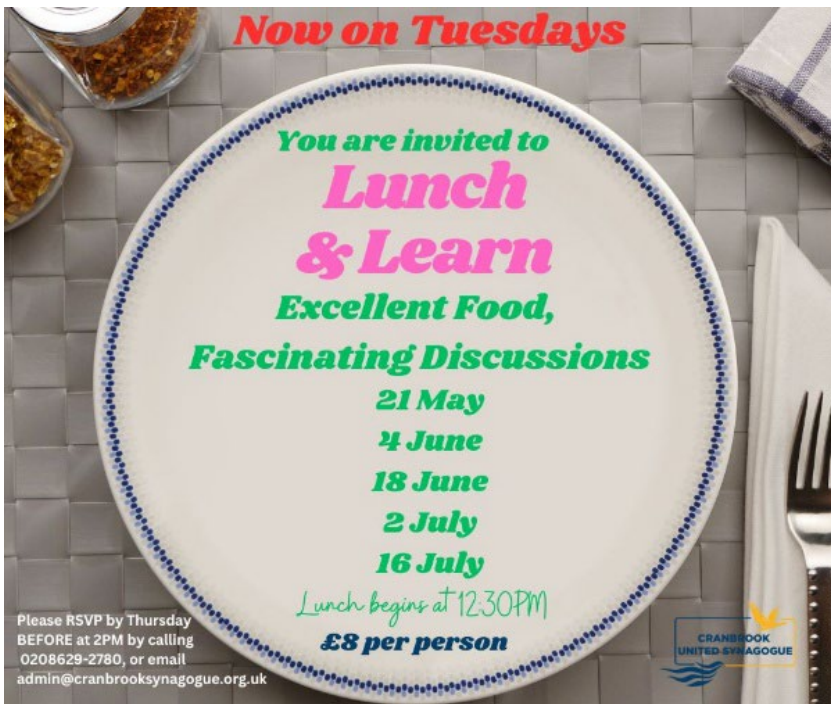
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We wish the following members, who have Yahrzeit in the coming week, a long life: -

Vivienne Agasee, Valerie Barzilai, Stephen Bloom, Peter Braham, Sandra Carson, Irene Collins, Alan Cooper, Helena Davis, Nigel Fidlán, Sandra Franks, Barrie Gold, Jonathan Gold, Nathan Gold, Vivienne Gold, Ruth Goldberg, Joanne Green, Gary Hyman, Alan Kaizer, Rosalind Kaye, Diane Kenner, Anthony Leaderman, Michael Levene, Howard Lewis, David Lindner, Frances Litkin, Gloria Marks, Barbara Martin, Joyce Meltzer, Anita Miller, David Nathan, Malcolm Nathan, Melanie Nathan, Lawrence Regan, Jacqueline Riesel, Stacy Robertson, Joseph Rose, Mark Serkes, Edna Shutz, Julian Silver, Paul Stein, Andrew Stern, Rita Stevens, Martin Taylor, Vickie Temple, Alan Turner, Henry Waldman and Anne Wickers.

Lunch & Learn

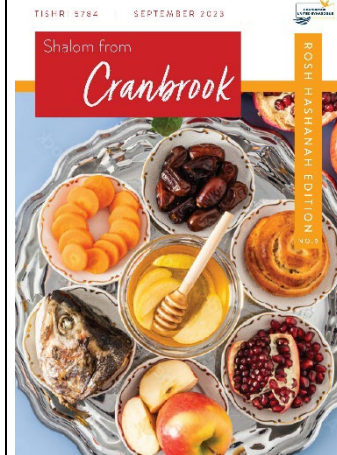


Please call or e-mail the Office to book for **Tuesday, 2nd July** by **2pm** on **Thursday, 27th June**.

Call 020 8629 2780 or e-mail admin@cranbrooksynagogue.org.uk

Rosh Hashanah 5785 - Shalom Magazine

I am working on the Rosh Hashanah



5785 Edition
No 10 of the
Shul Magazine.

If you have any interesting or amusing articles with a Jewish content that you would like us to

include, please email them as soon as possible to Philippa Stanton at stanton.philippa@gmail.com .

All articles, pictures and stories must be received by **24 July 2024**. I have already started collecting new articles, so please email me as soon as you can!

I look forward to hearing from you.

Condolences to: The family of Saul (Sid) Green.

Forthcoming stone-settings

16 th June 2024	Marlene Mendel	Waltham Abbey	11.30am
Mother of Sasha Woolf			
7 th July 2024	Barbara Gordon	Waltham Abbey	Noon
Mother of Elaine Smart			
14 th July 2024	Joy Peterson	Waltham Abbey	11.30am
Mother of Adrian Samuels			
14 th July 2024	Kitty Dessau	Waltham Abbey	1pm
Mother of Steven Dessau			
21 st July 2024	Warren Maslin	Waltham Abbey	10.30am
Husband of Jacqueline Maslin			
25 th July 2024	Freda Goldstein	Bushey	10.30am
Mother of Joanne Cowan			

News and Views

In this week's parasha we are told about the priestly blessing, and the final element of the blessing is for peace. The one thing that Jews pray all over the world for is peace, peace for Jews and peace for Israel.

The Talmud in Brachot 56B tells us that if a person dreams about a well, he should expect peace. Why does dreaming about a well bring us to a state of peace, and what do they tell us about a halting to the conflict in our holy land?

The first idea that peace can be compared to a well comes from Genesis. Isaac and Avimelech, the king of the Plishtim had been involved in a conflict around water. Finally, the servants of Isaac dig and find water. This well of water is something that Isaac and Avimelech did not fight over and therefore is considered to be a harbinger of peace if seen in a dream.

The verse which is used by the Talmud is telling because it doesn't describe the reconciliation between Isaac and Avimelech but rather the finding of the well itself. The verse tells us as follows: But Isaac's servants, digging in the valley, they found there a well of spring water,

This verse tells us two important things about peace. The first is that peace needs to be a Metziya - something that you find, something unexpected. In Yiddish, if you find a bargain, you say that you have found a Metziya. Peace needs to be seen as a bargain - something so completely worthwhile that you would be a fool not to want to accept it. If you are not excited by the prospect of peace with another party, if you don't see it as a bargain, far more than you ever could expect otherwise, then peace is going to elude you.



The second thing that we learn about peace from this verse is that the water that was dug was Chayim - it was pure water drawn deep from the ground. Its source was not from other wells or rivers which fed it. This shows us the powerful concept that peace must be something which originates from within, and from deep within one. There must be a deep and profound desire for peace. It shouldn't just be a surface statement - a surface request which has been borrowed from other nations in order to achieve something. It needs to come from deep within.

I wish you all a peaceful Shabbos

Rabbi Steven, Siobhan, Maya and Talia Dansky.

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